



The Parable of the Talents

November 15, 2020

TIME AFTER PENTECOST—LECTIONARY 33

First Communion Sunday

Walk With Us As Disciples of Christ!

**St. Paul Evangelical Lutheran Church
Child Development Center and Pre-School**

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Follow us at [Facebook.com/stpaultaylor](https://www.facebook.com/stpaultaylor)

SUNDAY RADIO BROADCAST

KRXT 98.5 FM at 12:15pm

St. Paul Church does take pictures and videos which will be posted on their Social Media and Web Page.

TWCWiFi - *no password need*

St. Paul Lutheran Church

WALK WITH US AS DISCIPLES OF CHRIST!

Welcome!

We welcome all who worship this Lord's Day! We are glad you are worshiping with us this morning. As we can be helpful to you, we look forward to doing so. If you would like the pastor to contact you, please mark that on the Record of Fellowship or call the church office.

We ask that the Record of Fellowship be filled out (members and visitors) so that we will have a record of your attendance. Thank you!

Benjamin Gregory: Acolyte

Jacob Gregory: Crucifer

We Remember in Prayer

(Please call the church office to remove anyone from the prayer lists.)

Our members:

Bebe Beran, Ernest Rohlack, Jessica Schmidt, Sandi Umiker, Clifton Filter, Larry Safarik, Henry Hemmeter, Pam Mikulencak, Margaret Miller, Pr. Michael Domenech, Mark Lindell, Leon Tieman, Bo Stiles, Cynthia Beran, Paula Safarik, Norman Fuessel, Elaine Oser, and Our Shut Ins: Betty Sakewitz, Sarah Click, Bunny Schroeder, James Spinn, Edward Lantzsch, Greg Buetikofer, Harvey Cuzzort, Albert Zeplin, Katy Wilson, Lisa Cox, Dorothy Grimm, Inez Sladek, Geraldine Cox, Curtis & Rosalie Minzenmayer, Hilda Hanson, Nema Bohls, Melvin Steger, Elda Heselmeyer, Aline Kautz, Ed Balusek, Ella Kuhl, Clifford Mahlow.

We remember the family of Okie Bridges at the death of his wife Janice.

Our family, friends, and loved ones:

Brett Safarik, Adam Eubank, Merriam Buetikofer, Ronnie Bradford, Miriam Hardin, Zane Hyzak, David Martinez, Corrina Sims, Joseph Boswell, Stephanie Hanmann, Abel Robles, Penny Roeglin, Peggy Ging, Verdie Guettler, Sandra & Todd Rice, Louise Gore, Rosa Linda Hernandez, Dorthy & Vaughn Brune, Kirrin Leslie, , Ricky Cain, John Pelzel, Joseph Cerda, Michael Walton, Jose Juan Espinoza, Jessie Mead, Donna Woodworth, Mary Lefner, Sandy Millner, Garry Grau, Samantha Summers, Jimmy Grimm, Rosie Steamer, Marcella Schoener, Scotty Clifton, Carroll Holmstrom, Reagan Schroeder, Rosalina Martinez, Dana Melancon, John Harper, Bobby Harrison, Pamela Morton, Rosemarie Burney, Denny Hamilton, Jackie Oslick, Darrell Mikulencak, Tina Ausburn, Leslie Lawrence, Jarvis Harry, Lee Martinez, Tricia Van Til, Jacque Frazier, Alma Russell, Ann Zuehlke, Mike Parry, Diana Beran, Rex Anders, Matthew Retchloff, Paula Schwartz, Randy Dykowski, Carole Byler, Kellie Click, Mary Kidwell, Carolyn Wycoff, Glen Shelby, Joshua Bockerstette, Jennifer Neddeau, Julie Johnson, Marie Davis, Abby Alderete, Patrick Jordan, Lisa Heselmeyer, Cliff Peters, Jiana Milam, Kurt Laxson, Chandra Bivens, Jessica Golden, Betty Pickett, Abigail Alexander, Eric Richardson, Brianna Rivera, David Downey, Linda Dlouhy, Margaret Smith, John Blackwell, Rebecca Lucas, Cullen Eschberger

WELCOME ANNOUNCEMENTS

Thank you from David and Becky Martinez
Becky and husband are very grateful to St. Paul for the prayers and support the church and CDC provided during David's multiple surgeries, relapse, recovery and the recent Fundraiser.

INTRODUCTION

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the Lord will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
in whose image we are made,
who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we are not awake for you.

We are not faithful in using your gifts.

We forget the least of our siblings.

We do not see your beautiful image in one another.

We are infected by sin that divides your beloved community.

Open our hearts to your coming,

open our eyes to see you in our neighbor,

open our hands to serve your creation. Amen.

Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.

Through + Jesus you are forgiven,
by Jesus you are welcome,

in Jesus you are called to rejoice!

Let us live in the promises prepared for us
from the foundation of the world.

Amen.

GATHERING SONG

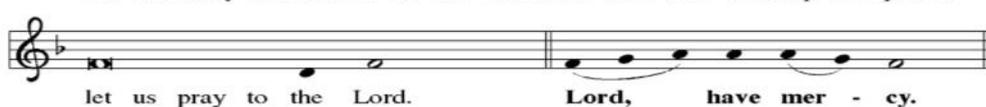
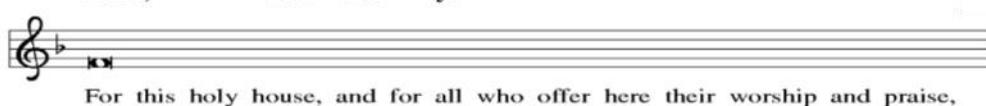
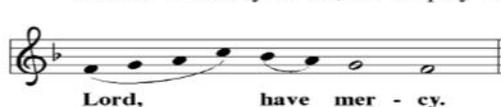
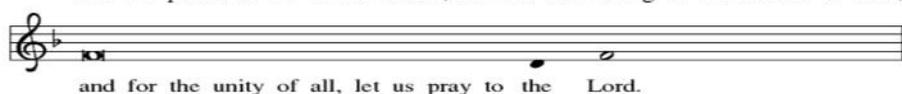
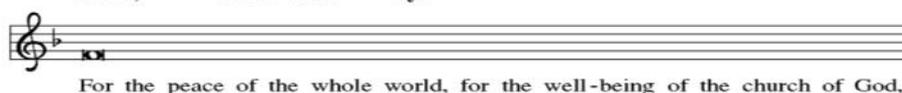
“God Whose Love in Humble Service”

P. 712

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



This Is the Feast



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

PRAYER OF THE DAY

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

WORD

Reader: Paula Safarik

FIRST READING: Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.

⁷Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. ¹²At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." ¹³Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. ¹⁴The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. ¹⁵That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. ¹⁷I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. ¹⁸Neither their silver nor their gold will be able to save them on the day of the LORD's wrath in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 90:1-8 [9-11] 12

So teach us to number our days that we may apply our hearts to wisdom. (Ps. 90:12)

¹Lord, you have been our refuge

from one generation to another.

²**Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.**

³You turn us back to the dust and say,
"Turn back, O children of earth."

⁴**For a thousand years in your sight are like yesterday when it is past
and like a watch in the night;**

⁵you sweep them away like a dream,
they fade away suddenly like the grass:

⁶**in the morning it is green and flourishes;
in the evening it is dried up and withered.**

⁷For we are consumed by your anger;
we are afraid because of your wrath.

⁸**Our iniquities you have set before you,
and our secret sins in the light of your countenance.**

[⁹When you are angry, all our days are gone;
we bring our years to an end like a sigh.

¹⁰**The span of our life is seventy years,
perhaps in strength even eighty;
yet the sum of them is but labor and sorrow,**

for they pass away quickly and we are gone.

¹¹Who regards the power of your wrath?
Who rightly fears your indignation?]

¹²**So teach us to number our days
that we may apply our hearts to wisdom.**

SECOND READING: 1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

The Holy Gospel according to **Matthew 25:14-30**

Glory to you, O Lord.

GOSPEL: Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

[Jesus said to the disciples:] ¹⁴"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more

talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

Congregation

Children's message

Sermon

Rev. Dr. George R. Qualley

HYMN OF THE DAY

"Lord Of Glory"

P.707

Please stand as you are able.

With the whole church, let us confess our faith.

CREED

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the

world, and all in need.

A brief silence.

Lord of the church, ignite your people with the passion of your love. By the fire of your Holy Spirit, unify us across ministries, congregations, and denominations, and refine us to participate in your activity throughout the world. Hear us, O God.

Your mercy is great.

Lord of creation, we stand in awe at the works of your hands and praise you for the beauty of nature (*local places of natural beauty may be named*). Bless the earth for your glory and restore its integrity where exploitation has caused ruin. Hear us, O God.

Your mercy is great.

Lord of the nations, sound forth your justice in the ears of all leaders. Increase concern for those who are most vulnerable, especially as international leaders forge trade agreements and cooperate to end human rights abuses. Hear us, O God.

Your mercy is great.

Lord of all in need, search out all who cry to you in distress. Scatter the heavy clouds of depression, chronic illness, unemployment, and loneliness with your radiant light. Send us as encouragement and signs of your healing. Bring healing and strength to all who are ill especially... Hear us, O God.

Your mercy is great.

Lord of the stranger, stir up holy restlessness in us to extend love to those at the margins. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We pray for all our military, especially those deployed. We keep in our prayers all the Wounded Warriors that have returned home to heal. We pray for our missionaries; Cheryl Kruckemeyer in Tanzania, Julie in Buryatia, Asia serving with the World Mission Prayer League, and for our sister congregation at Hay River Lutheran Church in Wheeler, Wisconsin. **Bless and protect all our local nurses, doctors, healthcare workers and first responders.**

Lord of the living and the dead, we give you thanks for all the saints at rest from their labors. Rouse us to live by their example, that saints yet to come may also know your love. Hear us, O God.

Your mercy is great.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

GREAT THANKSGIVING

The image shows four staves of musical notation for the hymn 'Great Thanksgiving'. Each staff is in G-clef and has a key signature of one flat (F major or D minor). The lyrics are written below the notes. The first staff contains the lyrics: 'The Lord be with you. And al - so with you.' The second staff contains: 'Lift up your hearts. We lift them to the Lord.' The third staff contains: 'Let us give thanks to the Lord our God.' The fourth staff contains: 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy, . . .
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THE WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.

COMMUNION

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Prayer After Communion

SENDING

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and † give you peace.
Amen.

SENDING SONG

“Soon and Very Soon”

P.439

DISMISSAL

Beloved of God,
go in peace to love and serve the Lord.
Thanks be to God.

Annual Congregational Budget Meeting!

We rejoice with the families of Benjamin Gregory and Hayden Wenzel as they receive their first Communion today!

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GUIDELINES FOR RE-OPENING CHURCH

- **IF YOU FEEL SICK, PLEASE STAY HOME!**
 - EVERY OTHER PEW IS TAPED OFF TO HELP WITH SOCIAL DISTANCING
 - MASKS ARE NOT REQUIRED BUT RECOMMENDED FOR SAFETY. WE DO NOT HAVE GLOVES & MASKS TO DISTRIBUTE TO ATTENDEES - ALL USHERS OR ANYONE HELPING WITH THE SERVICE WILL ALSO WEAR GLOVES.
 - ALL EXTERIOR AND INTERIOR DOORS WILL BE PROPPED OPEN FOR ENTRY & EXIT. THEY WILL BE LOCKED AS USUAL ONCE THE SERVICE STARTS.
 - NO CONTACT GREETINGS OR EXITS – PLEASE DO THE BIG WAVE TO EVERYONE!
 - FAMILIES CAN SIT TOGETHER OR IF YOU’VE BEEN STAYING WITH SOMEONE NOT OF YOUR FAMILY DURING QUARANTINE – SEATING IS UP TO EACH INDIVIDUAL
 - BULLETINS WILL BE EMAILED EACH FRIDAY FOR THAT SUNDAY’S SERVICE – WE WILL HAVE PRINTED COPIES EACH SUNDAY AS WELL & EACH PERSON WILL BE ENCOURAGED TO DISPOSE OF THEIR COPY IN THE RECYCLE BINS IN THE NARTHEX AT EXIT.
 - ONLY THE ORGANIST, 1 LEAD SINGER AND 1 PERSON MANAGING THE SOUND BOARD WILL BE ALLOWED IN THE BALCONY.
 - PLEASE VISIT AFTER THE SERVICE OUTSIDE TO HELP MAINTAIN SOCIAL DISTANCING AND TO ALLOW THE USHERS TO BEGIN WIPING AREAS DOWN AS SOON AS POSSIBLE.
 - COMMUNION WILL BE PROVIDED IN SEALED READY TO SERVE CUPS (GRAPE JUICE & WAFER) GIVEN OUT WHEN YOU WALK IN AND EVERYONE WILL TAKE IT AT THEIR SEAT DURING SERVICE – NO WALK UP TO THE ALTAR. YOU ARE ALSO FREE TO BRING YOUR OWN – TISSUES WILL BE IN THE PEWS AND THE USHERS WILL COME BY EACH PEW JUST AFTER COMMUNION WITH A BASKET TO PUT YOUR CUP IN. TRASH CANS WILL BE AT THE EXITS – **PLEASE BE VERY CAREFUL NOT TO SPILL ON THE PEWS OR FLOOR AND LET US KNOW IMMEDIATELY IF THERE IS A SPILL!**
 - OFFERING PLATES WILL BE IN THE NARTHEX FOR DROP OFF BEFORE AND AFTER CHURCH – ATTENDANCE CARDS WILL BE AVAILABLE TO FILL OUT AND DROP IN THE OFFERING PLATES.
 - CHILDREN’S SERMON WILL BE TAUGHT WITH CHILDREN STAYING IN THEIR SEATS
 - NO BIBLES, HYMNALS, OFFERING ENVELOPES OR SIGN IN/RED BOOKS IN PEWS
 - THE NURSERY DOOR IS CLOSED AND NOT AVAILABLE FOR USE
 - THE RED BAGS ARE NOT AVAILABLE FOR KIDS
 - THE WATER FOUNTAIN IS NOT AVAILABLE FOR USE
 - NO FELLOWSHIP OR SUNDAY SCHOOL AFTER CHURCH THROUGH THE SUMMER
 - NO SHARING OF PEACE
 - **PLEASE REMAIN SEATED AT THE END OF THE SERVICE - USHERS WILL DISMISS ROWS TO MAINTAIN DISTANCE AND BEGIN AT THE BACK OF CHURCH.**
- AFTER SERVICE:**
THOSE ON DUTY WILL BEGIN WIPING OR SPRAYING DOWN ALL BATHROOMS (TOILET HANDLES, FAUCETS, DOOR HANDLES, TOILET SEATS, LIGHT SWITCH), DOOR HANDLES AT ALL ENTRY/EXITS WITH DISINFECTANT SPRAY OR WIPES. WE ASK THAT YOU EXIT THE CHURCH IMMEDIATELY AFTER SERVICE AND VISIT OUTSIDE SO THIS CAN BE DONE AS SOON AS POSSIBLE. THANK YOU FOR FOLLOWING THESE GUIDELINES AND FOR YOUR HELP IN HELPING PROVIDE A SAFE ENVIRONMENT FOR US TO WORSHIP.