

**“Follow me,
and I will
make you fish
for people.”**

Matthew 4:19. NRSV



**January 24, 2021
THIRD SUNDAY AFTER EPIPHANY / LECTIONARY 3**

Walk With Us As Disciples of Christ!
St. Paul Evangelical Lutheran Church
Child Development Center and Pre-School

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Follow us at [Facebook.com/stpaultaylor](https://www.facebook.com/stpaultaylor)

SUNDAY RADIO BROADCAST

KRXT 98.5 FM at 12:15pm

St. Paul Church does take pictures and videos which will be posted on their
Social Media and Web Page.

TWCWiFi - *no password needed*

St. Paul Lutheran Church

WALK WITH US AS DISCIPLES OF CHRIST!

Welcome!

We welcome all who worship this Lord's Day! We are glad you are worshiping with us this morning. As we can be helpful to you, we look forward to doing so. If you would like the pastor to contact you, please mark that on the Record of Fellowship or call the church office.

We ask that the Record of Fellowship be filled out (members and visitors) so that we will have a record of your attendance. Thank you!

We Remember in Prayer

(Please call the church office to remove anyone from the prayer lists.)

Our members:

Bob Grimm, Bebe Beran, Ernest Rohlack, Jessica Schmidt, Sandi Umiker, Clifton Filter, Larry Safarik, Pam Mikulencak, Margaret Miller, Pr. Michael Domenech, Mark Lindell, Leon Tieman, Bo Stiles, Cynthia Beran, Norman Fuessel, Elaine Oser, and Our Shut Ins: Leonis Weber, Betty Sakewitz, Sarah Click, Bunny Schroeder, James Spinn, Edward Lantzsch, Greg Buetikofer, Harvey Cuzzort, Albert Zeplin, Katy Wilson, Lisa Cox, Dorothy Grimm, Inez Sladek, Geraldine Cox, Curtis & Rosalie Minzenmayer, Hilda Hanson, Nema Bohls, Melvin Steger, Elda Heselmeyer, Ed Balusek, Ella Kuhl, Clifford Mahlow.

Our family, friends, and loved ones:

Larry Rohan, Lori Luxton, Brett Safarik, Adam Eubank, Merriam Buetikofer, Miriam Hardin, Zane Hyzak, David Martinez, Corrina Sims, Stephanie Hanmann, Abel Robles, Peggy Ging, Verdie Guettler, Sandra & Todd Rice, Louise Gore, Rosa Linda Hernandez, Kirrin Leslie, Ricky Cain, John Pelzel, Joseph Cerda, Michael Walton, Jose Juan Espinoza, Jessie Mead, Donna Woodworth, Ben & Mary Lefner, Sandy Millner, Garry Grau, Samantha Summers, Jimmy Grimm, Rosie Steamer, Scotty Clifton, Carroll Holmstrom, Reagan Schroeder, Rosalina Martinez, Dana Melancon, John Harper, Bobby Harrison, Pamela Morton, Rosemarie Burney, Denny Hamilton, Jackie Oslick, Darrell Mikulencak, Tina Ausburn, Leslie Lawrence, Jarvis Harry, Lee Martinez, Tricia Van Til, Jacque Frazier, Alma Russell, Ann Zuehlke, Mike Parry, Diana Beran, Rex Anders, Matthew Retchloff, Paula Schwartz, Randy Dykowski, Carole Byler, Kellie Click, Mary Kidwell, Carolyn Wycoff, Glen Shelby, Joshua Bockerstette, Jennifer Neddeau, Julie Johnson, Marie Davis, Abby Alderete, Patrick Jordan, Lisa Heselmeyer, Cliff Peters, Jiana Milam, Kurt Laxson, Chandra Bivens, Jessica Golden, Betty Pickett, Abigail Alexander, Eric Richardson, Brianna Rivera, David Downey, Linda Dlouhy, Margaret Smith, John Blackwell, Rebecca Lucas, Cullen Eschberger, LuAnn Buck, Danithia Joyce, Hunter Williams

WELCOME ANNOUNCEMENTS

INTRODUCTION

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
whose voice is upon the waters,
whose mercy is poured out upon all people,
whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,

you search us and know us.

You are acquainted with all our ways.

**We confess that our hearts are burdened by sin—
our own sins and the broken systems that bind us.**

**We turn inward, failing to follow
your outward way of love.**

We distrust those who are not like us.

**We exploit the earth and its resources
and fail to consider generations to come.**

**Forgive us, gracious God,
for all we have done and left undone.**

**Even before the words are on our tongues,
you know them;**

receive them in your divine mercy.

Amen.

How vast is God's grace!

Through the power and promise of + Christ Jesus,
our sins are washed away

and we are claimed as God's own beloved.

Indeed, we are forgiven.

In the wake of God's forgiveness,
we are called to be the beloved community

living out Christ's justice

and the Spirit's reconciling peace.

Amen.

GATHERING SONG

“We Are Called”

P 720

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, . . . have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

Glory to God



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.

Refrain
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

Final refrain
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on
 earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

Amen.

WORD

Reader: Sharon Naivar

FIRST READING: Jonah 3:1-5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the LORD came to Jonah a second time, saying, ²Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 62:5-12

God alone is my rock and my salvation. (Ps. 62:6)

⁵For God alone I wait in silence;
truly, my hope is in God.

⁶**God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

⁸**Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath;
those of low estate cannot be trusted.

Placed on the scales together they weigh even less than a breath.

¹⁰**Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it,
that power belongs to God.

¹²**Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

SECOND READING: 1 Corinthians 7:29-31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has

dawned through the death and resurrection of Jesus Christ.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? Al - le -
lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

The Holy Gospel according to **Mark 1:14-20**

Glory to you, O Lord.

GOSPEL: Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

Congregation

Children's message

Sermon

Rev. Dr. George R. Qualley

HYMN OF THE DAY

“You Have Come Down to the Lakeshore”

P. 817

Please stand as you are able.

With the whole church let us confess our faith.

CREED

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

Have mercy, O God.

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

Have mercy, O God.

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

Have mercy, O God.

For those who are sick, distressed, or grieving; for the outcast and all who await relief (*especially*), that in the midst of suffering, God's peace and mercy surround them, let us pray.

Have mercy, O God.

For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

We pray for all our military, especially those deployed. We keep in our prayers all the Wounded Warriors that have returned home to heal. We pray for our missionaries; Cheryl Kruckemeyer in Tanzania , Ann & Curt in Asia, serving with the World Mission Prayer League, and for our sister congregation at First Lutheran Pillager in Pillager, Minnesota. Bless and protect all our local nurses, doctors, healthcare workers and first responders.

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you

Please be seated.

THANKSGIVING

Canticle of Thanksgiving

Refrain



Sal - va-tion be-longs to our God and to Christ the Lamb for -



ev - er and ev - er. | Great and won-der-ful are your deeds, O



God of the u - ni - verse; just and true are your ways, O



Rul - er of all the na-tions. Who can fail to hon-or you, Lord, and

Refrain



sing the glo - ry of your name? Sal - va-tion be-longs to our



God and to Christ the Lamb for - ev - er and ev - er.



2 For you a - lone are the Ho - ly One, and



bless-ed is the one whose name is the Word of God. All

Refrain



praise and thanks to you, ho - ly God! Sal - va-tion be-longs to our



God and to Christ the Lamb for - ev - er and ev - er.

THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love,
we give thanks to you
that you illumine our way through life with the words of your Son.
Give us the light we need, awaken us to the needs of others,
and at the end bring all the world to your feast;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit,
be honor and glory forever.

Amen.

Lord, remember us in your kingdom and teach us to pray.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

SENDING

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and † give you peace.
Amen.

SENDING SONG

"In Thee is Gladness"

P. 867

DISMISSAL

Go in peace. Be the light of Christ.
Thanks be to God.

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Announcement

The Pastor's Bible Study on John will on Wednesday's at 2:00 PM. It will be via Zoom.

<https://us02web.zoom.us/j/85961049903?pwd=T0kzQUtDQW9HTUw2Qmpsc3FreXhYQT09>

Copy this link into your Internet browser and join us. If you can't join us, the Bible study will be recorded and available via our One Drive link. Contact Pastor George for this information

GUIDELINES FOR RE-OPENING CHURCH

- **IF YOU FEEL SICK, PLEASE STAY HOME!**
 - EVERY OTHER PEW IS TAPED OFF TO HELP WITH SOCIAL DISTANCING
 - MASKS ARE NOT REQUIRED BUT RECOMMENDED FOR SAFETY. WE DO NOT HAVE GLOVES & MASKS TO DISTRIBUTE TO ATTENDEES - ALL USHERS OR ANYONE HELPING WITH THE SERVICE WILL ALSO WEAR GLOVES.
 - ALL EXTERIOR AND INTERIOR DOORS WILL BE PROPPED OPEN FOR ENTRY & EXIT. THEY WILL BE LOCKED AS USUAL ONCE THE SERVICE STARTS.
 - NO CONTACT GREETINGS OR EXITS – PLEASE DO THE BIG WAVE TO EVERYONE!
 - FAMILIES CAN SIT TOGETHER OR IF YOU’VE BEEN STAYING WITH SOMEONE NOT OF YOUR FAMILY DURING QUARANTINE – SEATING IS UP TO EACH INDIVIDUAL
 - BULLETINS WILL BE EMAILED EACH FRIDAY FOR THAT SUNDAY’S SERVICE – WE WILL HAVE PRINTED COPIES EACH SUNDAY AS WELL & EACH PERSON WILL BE ENCOURAGED TO DISPOSE OF THEIR COPY IN THE RECYCLE BINS IN THE NARTHEX AT EXIT.
 - ONLY THE ORGANIST, 1 LEAD SINGER AND 1 PERSON MANAGING THE SOUND BOARD WILL BE ALLOWED IN THE BALCONY.
 - PLEASE VISIT AFTER THE SERVICE OUTSIDE TO HELP MAINTAIN SOCIAL DISTANCING AND TO ALLOW THE USHERS TO BEGIN WIPING AREAS DOWN AS SOON AS POSSIBLE.
 - COMMUNION WILL BE PROVIDED IN SEALED READY TO SERVE CUPS (GRAPE JUICE & WAFER) GIVEN OUT WHEN YOU WALK IN AND EVERYONE WILL TAKE IT AT THEIR SEAT DURING SERVICE – NO WALK UP TO THE ALTAR. YOU ARE ALSO FREE TO BRING YOUR OWN – TISSUES WILL BE IN THE PEWS AND THE USHERS WILL COME BY EACH PEW JUST AFTER COMMUNION WITH A BASKET TO PUT YOUR CUP IN. TRASH CANS WILL BE AT THE EXITS – **PLEASE BE VERY CAREFUL NOT TO SPILL ON THE PEWS OR FLOOR AND LET US KNOW IMMEDIATELY IF THERE IS A SPILL!**
 - OFFERING PLATES WILL BE IN THE NARTHEX FOR DROP OFF BEFORE AND AFTER CHURCH – ATTENDANCE CARDS WILL BE AVAILABLE TO FILL OUT AND DROP IN THE OFFERING PLATES.
 - CHILDREN’S SERMON WILL BE TAUGHT WITH CHILDREN STAYING IN THEIR SEATS
 - NO BIBLES, HYMNALS, OFFERING ENVELOPES OR SIGN IN/RED BOOKS IN PEWS
 - THE NURSERY DOOR IS CLOSED AND NOT AVAILABLE FOR USE
 - THE RED BAGS ARE NOT AVAILABLE FOR KIDS
 - THE WATER FOUNTAIN IS NOT AVAILABLE FOR USE
 - NO FELLOWSHIP OR SUNDAY SCHOOL AFTER CHURCH THROUGH THE SUMMER
 - NO SHARING OF PEACE
 - **PLEASE REMAIN SEATED AT THE END OF THE SERVICE - USHERS WILL DISMISS ROWS TO MAINTAIN DISTANCE AND BEGIN AT THE BACK OF CHURCH.**
- AFTER SERVICE:**
THOSE ON DUTY WILL BEGIN WIPING OR SPRAYING DOWN ALL BATHROOMS (TOILET HANDLES, FAUCETS, DOOR HANDLES, TOILET SEATS, LIGHT SWITCH), DOOR HANDLES AT ALL ENTRY/EXITS WITH DISINFECTANT SPRAY OR WIPES. WE ASK THAT YOU EXIT THE CHURCH IMMEDIATELY AFTER SERVICE AND VISIT OUTSIDE SO THIS CAN BE DONE AS SOON AS POSSIBLE. THANK YOU FOR FOLLOWING THESE GUIDELINES AND FOR YOUR HELP IN HELPING PROVIDE A SAFE ENVIRONMENT FOR US TO WORSHIP.