



***Welcome to
St. Paul Lutheran Church
Child Development Center and Pre-School***
Rev. Dr. George R. Qualley, D.R.S., Ph.D., Pastor

March 15, 2026

He answered, "Whether he is a sinner I do not know.
One thing I do know, that though

I was blind, now I see."

John 9:25

**St. Paul
Lutheran**



**Taylor, TX
LCMC**

***Welcome to
St. Paul Lutheran Church
Child Development Center and Pre-School***
Rev. Dr. George R. Qualley, D.R.S., Ph.D., Pastor

*Even though I walk through the
valley of the shadow of death, I
will fear no evil, for you are with
me, your rod and staff, they
comfort me.*

Psalm 23:4

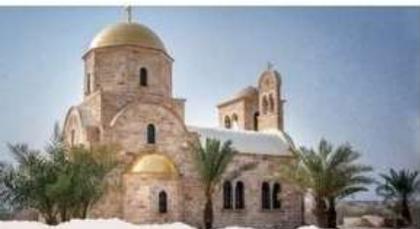


lcmc

Lutheran Congregations in Mission for Christ

WELCOME

WE'RE GLAD YOU JOINED US



thany



ate's Judgment Hall



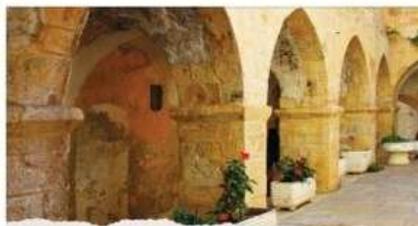
e Mount of Olives



The City of Jerusalem



The Garden of Gethsemane

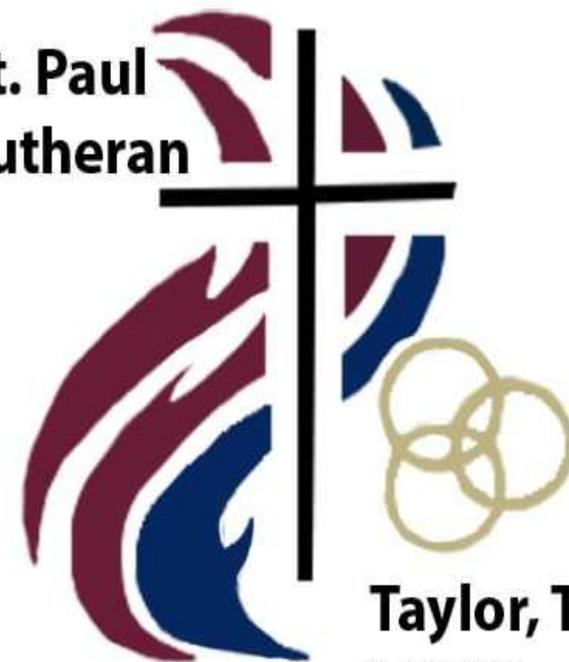


The High Priest's Courtyard

PLACES *of the* PASSION

Wednesdays, February 18 - March 25

St. Paul
Lutheran



Taylor, TX
LCMC

Join Pastor Qualley each Wednesday through March 25th at 1pm in the St. Paul House Conference room for a study of the Places of the Passion.



Monday, March 30 is the deadline for ordering Easter Lilies for Easter Sunday.

Order forms are available in the bulletin and on our website under the Announcements section.

St. Paul Lutheran Church Community Service



St. Paul will be serving at Shepherd's Heart Food Pantry and anyone who can help would be greatly appreciated. If anyone needs community service, this is a great opportunity.

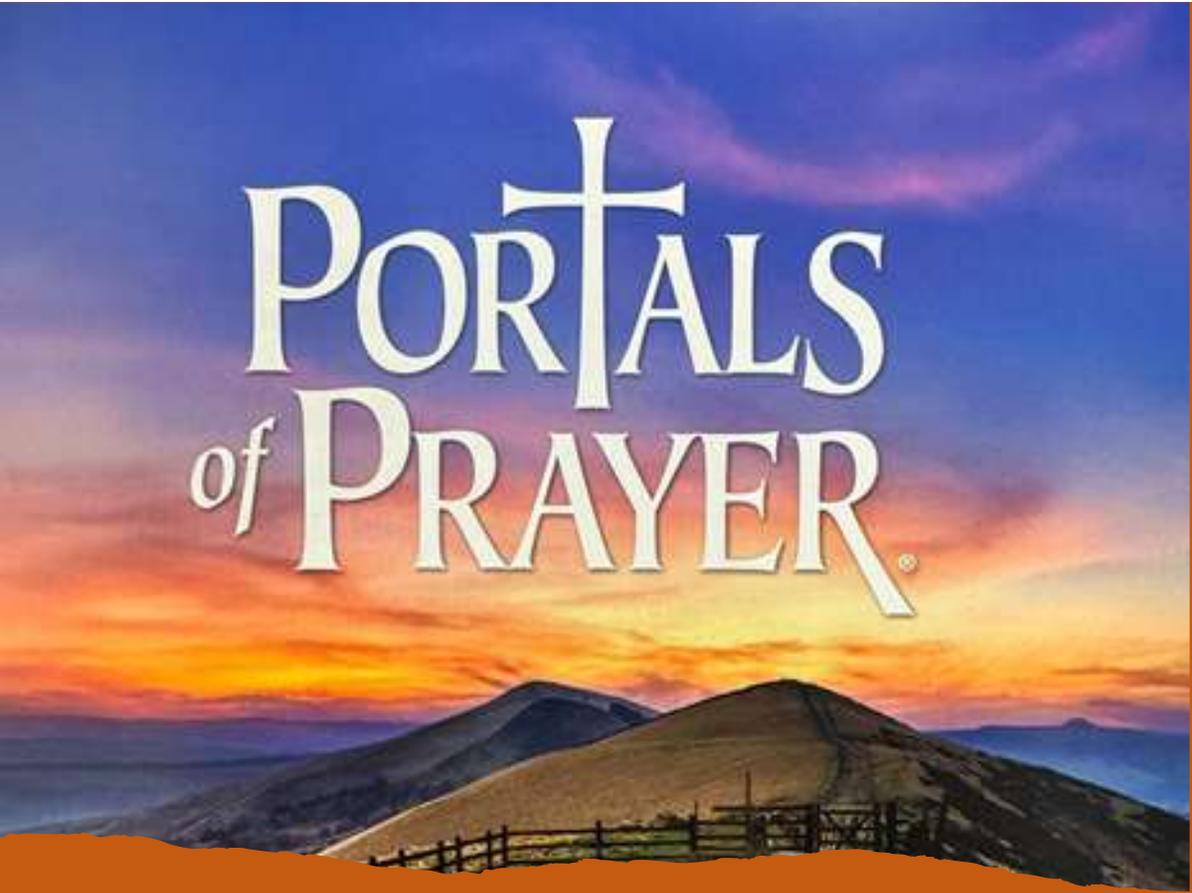
For any questions please contact Don Artieschoufsky.
(512) 923-0220 • donartie@msn.com

When:

Saturday March 21, 2026; 7:30 am – 10:30 am

Where:

Shepherd's Heart Food Pantry at 121 E. 2nd Street, Taylor TX



PORTALS *of* PRAYER

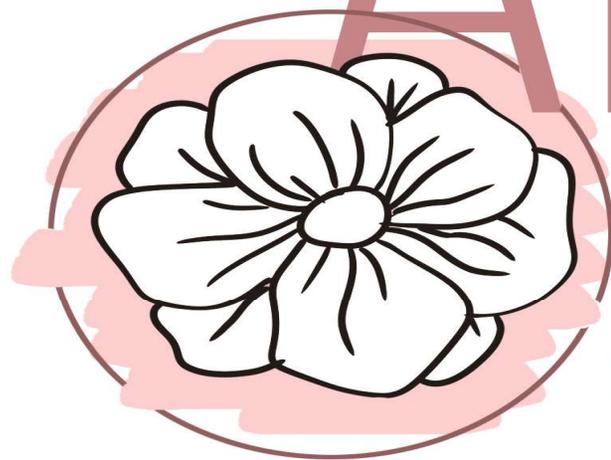


lcmc

Lutheran Congregations in Mission for Christ

*The new Portals of Prayer are available at
the front entrances and in the Narthex*

ALTAR *flowers*



In honor of the 38th wedding anniversary
for Tracy and Jason Richter
by the Richter family

INTRODUCTION

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures
forever.

Amen.

Let us confess our sin before God, who removes
our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,
**have mercy on us according to your
steadfast love.**

For seeking worldly delights that deceive us and
dishonor you:

Gracious God,
**have mercy on us according to your
steadfast love.**

For desiring self-reliance instead of hungering for
your word:

Gracious God,

**have mercy on us according to your
steadfast love.**

For failing to recognize your coming reign, and for
hindering the work of the Spirit:

Gracious God,

**have mercy on us according to your
steadfast love.**

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers:

Gracious God,

**have mercy on us according to your
steadfast love.**

For disregarding voices from the margin, and for
distrusting signs of your healing and hope in the
world: Gracious God,

**have mercy on us according to your
steadfast love.**

For dwelling in tombs of self-pity and discontent, and
for disregarding Christ's call to come forth to life:

Gracious God,

**have mercy on us according to your
steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.

Gathering Song

“O God of Mercy, God of Light”

Hymn # 714

**1 O God of mercy, God of
light,
in love and mercy infinite,
teach us, as ever in your
sight,
to live our lives in you.**

Hymn # 714

**² You sent your Son to die for all,
that our lost world might hear
your call;
oh, hear us lest we stray and fall!
We rest our hope in you.**

Hymn # 714

**3 Teach us the lesson Jesus taught:
to feel for those his blood has
bought,
that ev'ry deed and word and
thought
may work a work for you.**

Hymn # 714

**Final For all are kindred, both far and
wide,
since Jesus Christ for all has died;
grant us the will, and grace
provide,
to love them all in you.**

Hymn # 714

The grace of our Lord Jesus Christ, the love of
God,
and the communion of the Holy Spirit be with you
all.

And also with you.

Kyrie

In peace, let us pray to the Lord

Lord, have mercy.

*For the peace from above, and for our salvation,
let us pray to the Lord*

Lord, have mercy.

*For the peace of the whole world, for the well-being
of the church of God, and for the unity of all, let us
pray to the lord*

Lord, have mercy.

For this holy house, and for all who offer here their
worship and praise, let us pray to the Lord.

Lord, have mercy

Help, save, comfort, and defend us, gracious Lord
A-men.

Prayer of the Day

Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.

¹ The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’”

³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵ He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.” ⁷ But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.”

⁹ Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” ¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.”

¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.”

¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.

Thanks be to God.

PSALM: 23

You anoint my head with oil. (Ps. 23:5)

¹ The Lord is my shepherd;
I shall not be in want.

² **The Lord makes me lie down in
green pastures
and leads me beside still waters.**

³ You restore my soul, O Lord,
and guide me along right pathways for your
name's sake.

**⁴ Though I walk through the valley of
the shadow of death, I shall fear no
evil;
for you are with me; your rod and
your staff, they comfort me.**

5 You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

6 **Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.**

SECOND READING: Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light.

Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

The word of the Lord.

Thanks be to God.

Lenten Acclamation

***Return to the Lord, your God,
for he is gracious and merciful,
slow to anger,
and abounding in steadfast love,
and abounding in steadfast love.***

GOSPEL

The Holy Gospel according to John 9:1-41

Glory to you, O Lord.

GOSPEL: John 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

¹ As [Jesus] walked along, he saw a man blind from birth.
² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.”

⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he."

¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes.

¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”

²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.” ²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”

²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.

³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.

³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”

³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”

⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord.

Praise to you, O Christ.



CHILDREN'S
SERMON

Sermon

Rev. Dr. George R. Qualley



Hymn of the Day

“Amazing Grace, How Sweet the Sound”

Hymn # 779

**¹ Amazing grace!– how sweet
the sound– that saved a
wretch like me!**

**I once was lost, but now am
found; was blind, but now I
see.**

Hymn # 779

**3 Through many dangers,
toils, and snares
I have already come;
'tis grace has brought me
safe thus far, and grace will
lead me home.**

Hymn # 779

Final When we've been there
ten thousand years,
bright shining as the sun,
we've no less days to sing
God's praise than when we'd
first begun.

Hymn # 779

With the whole church let us confess our faith.

CREED

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,
our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the
Father,
and he will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake.

Hear us, O God.

Your mercy is great.

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters.

Hear us, O God.

Your mercy is great.

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy.

Hear us, O God.

Your mercy is great.

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day and we remember our friends and family members before you.

Hear us, O God.

Your mercy is great.

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all.

Hear us, O God.

Your mercy is great.

We pray for all our military, especially those deployed. We keep in our prayers all the Wounded Warriors that have returned home to heal. We pray for our missionaries, for Jon and Vee in Gambia, serving with the World Mission Prayer League, and for our sister congregation at Fridhem Lutheran Church in Funk, Nebraska.

Today we also give you thanks for Bethel Lutheran Church in Laredo, Texas and their pastor, Jane Dettling. Bless their ministry both now and for generations to come.

Hear us, O God.

Your mercy is great.

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever.

Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Amen.

Great Thanksgiving

*The Lord be with you
And also with You*

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

***It is right to give our thanks
and praise***

It is indeed right, our duty and our
joy...

...we praise your name and join their
unending hymn:

***Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are
full of your glory.
Hosanna, Hosanna, Hosanna
in the highest.***

***Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.***

THE WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory,
forever and ever. Amen.**

COMMUNION

*Holy Communion is offered both in the center aisle line
and at the altar rail.*

Lamb of God Pg. 146

***Lamb of God, you take away the sin of the world;
have mercy on us.***

***Lamb of God, you take away the sin of the world;
have mercy on us.***

***Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.***



Holy Communion is offered both in the center aisle line and at the altar rail.

PRAYER AFTER COMMUNION

SENDING

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace.

Amen.

Sending Song

“Be Thou My Vision”

Hymn # 793

**1 Be thou my vision, O Lord of
my heart;
naught be all else to me, save
that thou art:**

Hymn # 793

**thou my best thought both by
day and by night,
waking or sleeping, thy
presence my light.**

Hymn # 793

**2 Be thou my wisdom, and thou
my true word;
I ever with thee and thou with
me, Lord.**

Hymn # 793

**Thou my soul's shelter, and
thou my high tow'r,
raise thou me heav'n ward, O
Pow'r of my pow'r.**

Hymn # 793

**3 Riches I heed not, nor vain,
empty praise,
thou mine inheritance, now
and always:**

Hymn # 793

**thou and thou only, the first in
my heart,
great God of heaven, my
treasure thou art.**

Hymn # 793

**Final Light of my soul, after
victory won,
may I reach heaven's joys,
O heaven's Sun!**

Hymn # 793

**Heart of my own heart,
whatever befall,
still be my vision,
O Ruler of all.**

Hymn # 793

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB181150.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. Songs Used by Permission. CCLI License #11135365

4th
Sunday
in

Lent

